



Rendlesham Parish Council

Heather Heelis FILCM DipHE
Parish Clerk

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You are summoned to a

MEETING OF RENDLESHAM PARISH COUNCIL TO BE HELD IN ROOM 16, RENDLESHAM COMMUNITY CENTRE ON MONDAY 7 NOVEMBER 2022 AT 7.30PM

AGENDA

In accordance with Standing Order No: 38 any matter relating to an employee shall not be considered until the Council or Committee has decided whether or not the public shall be excluded (See SO No: 67). Due to the nature of the business to be transacted the meeting, or parts of it, may be closed to the press and public.

Under Standing Order No. 1. c) Meetings will last no longer than 2 hours and 1. d) If the business of the meeting has not been concluded after 2 hours a resolution will be taken to continue to conclude or defer the business in hand. In any event the meeting will last no longer than 2 hours 30 minutes.

Members: Mike Stevenson (Chairman); Victoria Proctor (Vice Chairman);
Martyn Redfern, James Carter; Mike Parry;
Dave Moore; Mark Stones;

In Attendance: Mrs Heelis – Parish Clerk

PUBLIC FORUM – 15 minutes

- County Councillor Report
- District Councillor Report

1. ACCEPTANCE OF APOLOGIES.

To receive and accept apologies for absence.

2. MEMBERS' DECLARATION OF INTEREST AND REQUEST FOR DISPENSATION.

To receive and record members' declaration of interest on any other matter on the Agenda.

3. APPROVAL OF THE MINUTES OF THE MEETING HELD ON:

- a) 5 September 2022, including confidential minutes

4. CO-OPTION OF COUNCILLORS

5. YOUTH STRATEGY FOR RENDLESHAM

To consider the way forward

6. **RENDESHAM COMMUNITY RADIO**
Preparing for the future
7. **SAFER RENDESHAM PROJECT**
 - a) Anti-Social Behaviour – Mike Parry
8. **POP UP CAFÉ - PAVILION**
9. **RENDESHAM COMMUNITY CENTRE IT PROPOSAL – Dave Moore**
10. **COUNTY BROADBAND**
Update – Dave Moore
11. **2023-2024 BUDGET**
To consider the recommendation from the F&A Committee
12. **COMMITTEE REPORTS**
 - a) Planning Committee
 - b) F&A Committee
 - c) Youth Group Committee
 - d) Jubilee Park Committee
13. **RENDESHAM MAGAZINE REVIEW**
To consider the review report
14. **LAND TRANSFERS (Mike Stevenson)**
Due to the nature of the business to be transacted this item, or parts of it, may be closed to the press and public.
15. **PARISH MATTERS FOR THE NEXT MEETING.**
To raise any matters for inclusion on the next full Council agenda.
16. **DATE OF NEXT MEETING:**
 - a) 2023 Meeting dates:
9 January 6 March 15 May 10 July 4 September
6 November

SIGNED *H Heelis* DATED 3 November 2022